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TITLE: END OF THE WORLD - Excerpt

Mother Describes Difficulty of Her Present Spiritual State

And I have experienced all this in a most unique way. I have never heard of anyone who has experienced everything that is in there in the same way that I myself have.

Final Experience Is Trying to Begin. I know that I have one more experience to go through, and I have been on the verge of going into that for the last two weeks, and I have been fighting it with everything that I have because I don't want to go into it.

Man's Voice: Why?

Mother: It is as though my mind is being withdrawn. In the times when I have gone through these other experiences, for a time I have lost body consciousness but I have not gone out of the body. I have been in the body through all the experiences, with the ability to (when I came back into the conscious state) remember even the distorted things so that I have been able to tell you many of these things. And there are many more that I could tell you if I would.

Man's Voice: Mm hmm.

Mother: Some of them are in an exalted form, and some of them are in a demonic form.

So this time, when I go into this, I'm going to leave my body. I feel this definitely. And it isn't a fear of leaving the body, but it's a fear of losing the ego consciousness, or the conscious mind which operates and directs all my movements in this body. And it's perhaps a fear of what could be insanity, and of leaving the body permanently. Now, in the ordinary sense, I don't mind death at all. You see, I have no fear of it. I know that I have had this experience where I know that we do not die, that we live consciously.

But the fear is mostly losing control of my conscious mind to the point where it might be considered insanity, and then leaving the body and people thinking that I have actually died, when actually I'm not, that I am merely going through an experience and that I will return to my body.

Now, this is what I don't know for sure. These are all of the things that are in me, and constantly these forces are trying to take me out this last two weeks. And I have had all I could do to stay on my feet and keep my conscious mind with me. And it's been most difficult. I've been--

Man in Audience: You mean these forces-- now, what do you mean by "these forces?"

Mother: Well, I'm talking about the Battle of Armageddon which is going on within myself. There is a battle between good and evil. And the way that you could explain it is that I have a tremendous ego. Having a tremendous ego, I have an equally strong spiritual ego, or a desire

to go to God. And so the one wants me to withdraw from the world and go all the way to God (thinking of nothing else), and the other, not that it likes the world any more, but that it wants to hold onto its conscious knowledge of the world as it has always existed in this body. And so these two forces are warring, you see. And when you're in such a state, all you can do is to hang onto God alone and pray.

Six o'clock this morning I was up crying my eyes out because I was being drawn again. It's just as though all of the blood, the energy, is receding from my head, from my brain, and I just feel myself slowly going out, and I fight to get back. I fight to keep on my feet.

Guru Is Necessary; Yogananda and Ramdas Are Absent. So I went out, and I stood before Master's picture and I talked to him. I looked him straight in the eye, and I said, "What are you going to do about this? I'm in a sad state."

And this is one instance now (and you can remember it well), what does one do without a guru? A guru is absolutely necessary to go through these things because where in God's name are you without one? Now, Ramdas is in India. Master is not in the body. And here am I.

And if you think it isn't hell, you should try it sometime. You think you've got problems, you don't know what problems are. And this is the truth. It is a terrific experience within yourself. Because more than anything else I want to go to God. My will to go to God is absolutely supreme. And yet this other is fighting to keep me from doing it with the spirit that I have just mentioned.

So I said to him, "This whole thing, as it stands today, started in Washington, D.C., when I was so concerned over what had happened to all of the work that you had done for thirty-two years, and the devastation that I had seen in all of the centers, where in two short years everything that you had worked to build up had been destroyed, that I sat there and cried for over two solid hours over your picture, all by myself, because of my great love for you.

"And I made the vow then that if there was anything I could do to help to restore this that God had only to call on me, that I was His servant. And from that time on, things started to happen. He took me at my word. Well, I have gone through everything that I have been through. I gave myself joyfully and willingly to the tremendous crucifixion that I went through in India. I did that of my own volition. And in the middle of it, I even said that I would do this a thousand times if it was necessary.

"But I've been in this state of not knowing where I am, what's happening to me, where I'm going, how it's going to manifest itself. I am absolutely helpless. I can't even write a letter anymore. I'm fretting and completely frustrated about that. I can't do anything. I'm a total and absolute loss in the world, as far as I'm concerned. I'm not making any progress. I'm not doing anything. Now, what are you going to do about it? I was absolutely loyal to you. I fought even Ramdas all the way, right up to the hilt."

And then all of a sudden, just as I was going through the tail end of the last experience I went through, I lost Master and I couldn't find him. And I haven't found him since! Very

occasionally I feel something. Others have seen him standing behind me, have seen me disappear and seen him in my place. But I have not consciously been at one with him as I was before. There was never any separation. My heart, my mind, my soul were just enmeshed wholeheartedly, just everything with him. Now I can't do that.

And while I see the absolute purity, the absolute essence of Spirit in everything that Ramdas turns out in his magazines and in his books, and I accept that, nevertheless, I have a tremendous fear of him because of what I went through before. Tremendous.

And the thought came to me, "He who falls in the hands of the living God is a terrible thing," or words to that effect. Ramdas was shown to me as being the Father God come down here. And he is absolutely above race, color, creed, denomination of any sort, even above--Although he is functioning in the state of the Christ Consciousness, he has gone beyond all form completely, into the Absolute. And it's a terrific state.